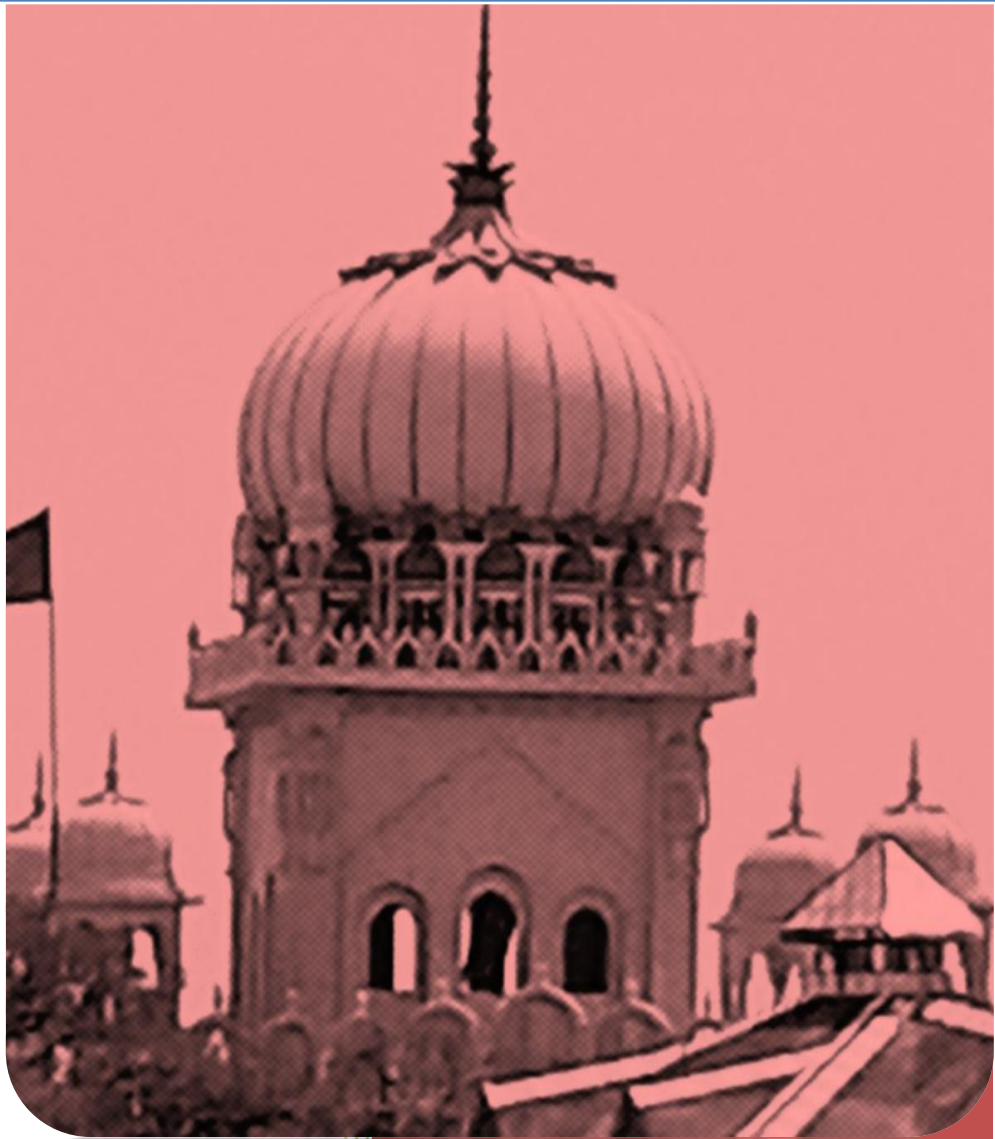


Maana Miyan The Profound Ascetic



Fardeen Ahmad Khan Razvi
AN NAJM ISLAMIC MEDIA
3/31/2020

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Hijri date : Shaban 1441

Gregorian date : March 2020

Book name : Maana Miyan The Profound Ascetic

Publisher : An Najm Islamic Media (India)

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Maana Miyan The Profound Ascetic

نحمدہ ونصلی علی رسولہ الکریم

Name:

His name was Fazl us Samad, which his paternal grandfather Moulana Wasi Ahmad Muhaddis e Soorati kept on the name of his Sheikh, but his maternal grandfather Shah Abdul Kareem GanjMoradabadi used to call him “Maana Miyan” which seems to be the name he got famous with. Even today most people know him by this name itself. His name based on the date he was born comes out to be “Shams ul Fuyoodh” (the Sun of Blessings).

Birth:

He was born on the 12th of Shawwal 1327 Hijri which coincides with 27 October 1909 on a Wednesday in Pilibhit.

Schooling:

He gained his elementary knowledge from his mother Hamida Khatoon and his uncle Moulana Abdul Hayyi Pilibhiti, he also studied some books under his father Moulana Abdul Ahad Pilibhiti and his uncle Moulana

Mushtaq Ahmad Kanpuri, he completed his Masters in Prophetic Narrations “Daura e Hadith” from Bareilly and after reciting to his grandfather some invocations from Hisn e Haseen got the Khilafah in the Naqshbandi Sufi Order.

Bai’ah:

As mentioned above he got the Ijazah in Naqshbandi Order from his grandfather, the Ijazah in Qadri order was given to him by his father Moulana Abdul Ahad Pilibhiti. He took his Bai’ah in the Chishti Sufi Order from Khwaja Misbahul Hasan of Phaphoond Shareef the son of the great Hafiz e Bukhari Khwaja Abdus Samad Chishti.

Character:

His was quite an introvert from the beginning and there was always a profound serenity in his behavior, he would always remain engrossed in the remembrance of Allah the exalted. He was generous and kind and loved scholars and Auliya to a great extent. He was tranquil and fancied peace and quietness.

Main Occupation:

He was a magnificent orator just like his father, who was called the “Sultan ul Wa’izaeen” (King of Orators) of his

time, it said about Moulana Abdul Ahad Pilibhiti that he had such a mastery over oration that he would make the audience weep whenever he wished and made them smile whenever he wished. Thus, Shah Maana Miyan was also a great orator like his father and his speeches were famous throughout the Indian sub-continent. He had delivered speeches to most parts of the sub-continent of which Bombay, Ahmadabad, Delhi, Sialkot, Lahore, Ajmer, Moradabad, Kanpur, Shahjahanpur, Bareilly, Meerut, Badaun, Patna, Ghazipur and Calicut were places where his speeches were very famous.

Acquaintances:

He would usually remain travelling due to his speeches which led to him meeting some of the renowned personalities of his time and making friends with them. His special acquaintances include: Moulana Hasrat Mohani, Moulana Azad Sub'hani, Moulana Abdul Maajid Badyuni, Moulana Zafar Uddin Bihari, Moulana Sayyid Muhammad Ashraf Muhaddis e Azam e Hind, Moulana Sayyid Ahmad Abdul Barakaat Shah Alwari Lahori, Moulana Mustafa Raza Bareilvi Mufti e Azam e Hind, Moulana Abdul Haleem GanjMoradabadi, Moulana Ashiq ur Rasool Abdul Qadeer Badayuni, Moulana Abdul Hamid Badayuni, Moulana Misbahul Hasan

Phaphoondvi. These all people used to respect Maana Miyan on behalf of the lineage of Muhaddis e Soorati.

His part in Indian freedom struggle:

He was a responsible citizen and thus, he took part in the struggle of removing India from the clutches of the British Empire. He took part in many of these freedom struggles. The incident of Masjid Shaheed Ganj in 1935 which increased the tensions throughout India, Shah Maana Miyan delivered a speech at Jama Masjid at a Jalsa on 20th september 1935, where Moulana Sardar Ahmad Khan was also present, he openly condemned the deplorable act.

His part in the Pakistan Movement:

He openly condemned the Jamiat e Ulama e Hind which consisted of Deobandi scholars like Hussain Ahmad Deobandi, Mehmood ul Hasan and various others. He with his vocal talents used to attend many gatherings of the Muslim League and delivered many speeches there. It is even recorded that when on 30th March 1941 Mohammad Ali Jinnah visited Kanpur, Shah Maana Miyan was present in Kanpur itself and with his disciples went to receive Mr. Jinnah, one his nephews and disciples Hakeem Mukhtar Ahmad says that

he was with him in this visit and Mr. Jinnah when leaving said “Thank You” to Maana Miyan.

After this incident he along with Moulana Sayyid Muhammad Ashraf Khichochvi, Moulana Abdul Hamid Badayuni, Moulana Misbahul Hasan Phaphoondvi, Moulana Ghulam Jeelani Meeruthi and Moulana Amjad Ali Azmi took part in earning the support of Muslims for the Muslim League. He addressed many public gatherings in this context. Also under the platform of All India Sunni Conference he toured the whole Indian sub-continent to further support the agenda of separate Muslim nation.

After partition:

When Pakistan was created his brothers Moulana Fazl Ahmad Sufi and Moulana Hakeem Qari Ahmad migrated to Pakistan, he remained in India to look after the Khanqah of Shah Wasi Ahmad Muhaddis e Soorati, meanwhile he married to granddaughter of Hakeem Momin Sajjad Kanpuri from whom a girl was born but the child died soon after her birth. She remained with him till his last breath.

Later Life:

After the 1958, Shah Maana Miyan was overwhelmed with the conditions of Sukr and Istighraaq. He would remain

engrossed in the remembrance of Allah and had confined himself to the walls of the Khanqah, he would rarely go out and spoke little. It is this time when many miracles occurred on his hand. He was indeed the embodiment of love of Allah, the divine manifestation of Allah's beauty had made him forget the world completely. Still, in this condition the scholars around the place would respect him immensely.

His Wisaal:

After the passing away of Hakeem Qari Ahmad Sahab, Maana Miyan would often remain gloomy and sorrowful. For this reason that year, the Urs of Muhaddis e Soorati was also postponed, and Miyan himself had decided the dates of 9,10,11 Safar, 1397 Hijri for the Urs. Hence, at 8th of Safar, the disciples had started gathering in Pilibhit for the Urs. But on 9th his blood pressure dropped, still he went to the Khanqah for seeing the preparations and also attended the Mehfil. When he woke up on 10th Safar the weakness was immense and he was fainting, hence a doctor was called and glucose was given to him by drip, this continued till 12 pm noon, he kept talking and giving instructions about the Urs to his disciples meanwhile, but at half past 12, suddenly his health declined and in a few moments his soul left the mundane world. On 14th of Safar 1397, he was buried after Namaz e

Asr. His demise date comes out to be “Shams ul Fuyood e Jaavedana” (The Everlasting Sun of Blessings).

His Books:

Along with his immensely busy life, he also managed to write some books and articles, which are:

- 1) Ita’at e Rasool, 20 pages, published Tahreek Ihya e Sunnat, Karachi, 1961.*
- 2) Sawaneh Mehboob e Ilahi Nizam Uddin Auliya, 200 pages, published Ameen Biradars, Karachi, 1389 H.*
- 3) Sawaneh Hayat e Ala Hazrat Barelvi, 184 pages, published Ameen Biradars, Karachi, 1970.*
- 4) Sawaneh Hazrat Lal Shahbaaz Qalandar, 164 pages, published Ameen Biradars, Karachi, 1970.*
- 5) Sawaneh Hazrat Baba Fareed Uddin Ganj Shakar, 184 pages, published Ameen Biradars, Karachi, 1392 H*

Besides these, many of his articles on Ahkam e Quran, Seerat e Nabavi and Tasawwuf have been published in the Monthly magazine called “Mahnama Payam e Haq”

Endnote:

Today, 44 years since his Wisaal, his tomb remains the symbol of love affection and a meaningful life to many. People from all over the world and especially the Indian sub-

continent visit his grave and the blessed grave of his Grandfather Moulana Wasi Ahmad Muhaddis e Soorati رحمہ اللہ.

May Allah bless us all to follow the footsteps of the pious predecessors and make us from the group of Auliya.

امين بجاء النبى الكريم عليه افضل الصلوة و اكمل التسليم

It must be noted that this has been extracted from the book “Tazkira e Muhaddis e Soorati” by Khwaja Razi Haider, and me the author does not necessarily agree with every concept mentioned above.

6 Shaban ul Moazzam 1441 Hijri, March 31, 2020

Sag e Bargah e Tajushariyah رحمہ اللہ

Fardeen Ahmad Khan Razvi

AN NAJM ISLAMIC MEDIA

A small ode in the court of Hazrat Mana Miyan رحمہ اللہ:

منقبت مانا میاں علیہ الرحمہ

رَبِّ اکبر کے دلارے حضرت مانا میاں
مصطفیٰ ﷺ حیدر کے پیارے حضرت مانا میاں

آپ کی رفعت جو دیکھی محو حیرت ہو گئے
دنگ ہیں سب عقل والے حضرت مانا میاں

آپ کے در کی جو پی لی مے کشتی ہی چھوڑ دی
کچھ نہیں اب مے کے پیالے حضرت مانا میاں

آپ وہ مجذب ہو کہ رنگ و ڈھنگ سب آپ کے
ساری دنیا سے نرالے حضرت مانا میاں

حیثیت میری نہ پوچھو! ان کے در کا ہوں گدا

بادشاہ ہیں سگ تمہارے حضرت مانا میاں

اُس داروغہ نے کرامت آپ کی تو دیکھ لی
ہم کو بھی دے دو نظارے حضرت مانا میاں

خاک و خاسر اس کو کر دو اے میرے حاجت روا

بد نظر جو ہم پہ ڈالے حضرت مانا میاں

ہیں بُرے تو کیا ہوا ہم آپ کے در کے ہیں
ہم کبھی ہیں تیرے پالے حضرت مانا میاں

پھر کسی کے سامنے دامن پسارا ہی نہیں

کھائے جو تیرے نوالے حضرت مانا میاں

لطفِ دونوں ہو کہ محشر میں مجھے گر ہو خطر

اور یہ عاصی پکارے حضرت مانا میاں

اہلِ پبلی بھیت پر کب سے ہی برسے جا رہے

تیرے چشمہ تیرے جھالے حضرت مانا میاں

دیکھ کیسے ہوں ہر اسماں اس سوالِ قبر سے

آ کے اب مجھ کو بچالے حضرت مانا میاں

ایک نظرِ فردینِ حنا طی پر بھی تو کر دو ذرا

ہے کھڑا تیرے دوارے حضرت مانا میاں

از: فردین احمد خان رضوی

موبائل: 9837777689